

2010 ANNUAL SHORELAND ADMINISTRATIVE ACTIVITIES
REPORT & CERTIFICATION

NUMERICAL DATA:

Grant (2010): \$ 2,571,000

List data for activities located within shoreland area (1000 feet lakes/300 feet rivers).

1. **Shoreland permits:** Building permits: 4;
Permits for grading & filling: _____; vegetative alterations: _____; other: _____.
2. **Conditional Use Permits:** Issued: 2; Denied: _____; Tabled: _____.
3. **Variances:** Issued: 0; Denied: _____; Tabled: _____.

How many based on following types: shoreline setback: _____; building height: _____;
impervious cover: _____; lot size/setback: _____ other: 0.
4. **Land subdivisions (plats):** N/A; Lot splits: N/A;

PUDs: N/A; Resort conversions: N/A.
5. If contracted or under joint powers agreement with other LGUs to manage their shoreland, list how many cities and/or townships you provide service to: 0.

LOCAL GOVERNMENTS WITH ENHANCED (DRAFT) SHORELAND STANDARDS:

 In process of adopting enhanced (draft) shoreland standards.

Some enhanced (draft) shoreland standards already adopted:

1. **Multiple shoreland classes** approved: -; Special Protection Lakes/Districts -.
2. **Resort permits:** 0; Feet of shoreline restored 0.
3. **Conservation subdivisions:** 0;
4. **Shoreline vegetation restorations** as condition for permit (number): 0.
Total feet of shoreline restored (other than for resorts listed above): 0.
5. **Enhanced stormwater management.** Number of projects approved using low impact design or Minnesota Stormwater Manual BMPs: 0.
6. How many innovative uses of ag BMPs (CRP for agricultural buffers, etc.): 0.
Number of miles or feet of agricultural shoreline protected by buffers 0.

County: Redwood

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If you received a shoreland grant in 2010, this form must be completed. **Any questions, please contact: Kathleen Metzker, Land Use Hydrologist, 500 Lafayette Road, St. Paul, MN 55155-4032, tel. 651-259-5694 or Felicia Barnes, tel. 651-259-5716. Please e-mail the completed form to shore.land.update@state.mn.us. Or you may fax it to 651-296-0445 or mail it to the above address. E-mail is preferred.** Reports due: February 1, 2011.